



COMMILINK

The Official Monthly Newsletter of the
California Public-Safety Radio Association

August 2011 Meeting - Oak Glen

This month's meeting will be held on Thursday, August 25, 2011 at the Riley's Farm, 12261 S. Oak Glen Road, Oak Glen, California 92399 (909) 797-7534 San Bernardino County Thomas Brothers Page 651-B3

CPRA serves the people who manage, operate, maintain and supply the communications systems used to safeguard the lives and property of citizens everywhere. Among the CPRA ranks there are over 500 professionals representing the Police, Fire, EMS, Forestry, Highway and Conservation services. CPRA provides many opportunities to grow professionally, share your ideas, upgrade your skills and network with your colleagues.

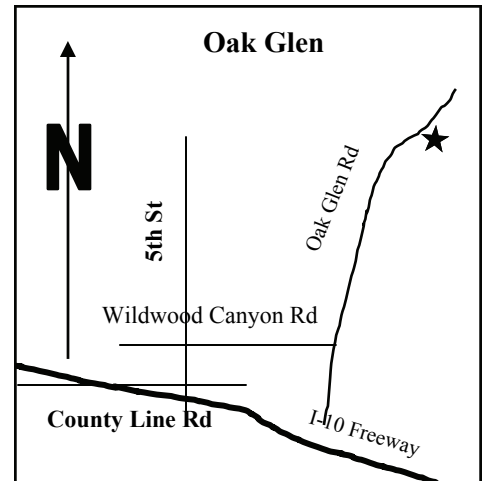
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DIRECTIONS:

From the Los Angeles area:

- ◆ Take the I-10 or the I-60 towards Redlands.
- ◆ Take exit 87 for County Line Rd and turn left onto W County Line Rd.
- ◆ Take the 3rd left onto 5th St and turn left to stay on 5th St
- ◆ Take the 1st right onto Ave F/Wildwood Canyon Rd and continue to follow Wildwood Canyon Rd
- ◆ Turn left onto Oak Glen Rd



Meeting Host: David Buchanan Transition Authority

Early Bird Sponsor: Ron Lyons Simico

Agenda:

| | |
|-------------|--|
| 0830 - 1000 | Executive Board Meeting |
| 1000 - 1100 | General Meeting |
| 1100 - 1200 | Presentation: |
| | Dave Buchanan: Brief History of Riley Farms |
| | Andy Seybold: 700 MHz Band Legislation Efforts |
| 1200 - | Lunch |

Frequency Coordination Immediately Following Lunch

PRESIDENT'S PODIUM
KEN SHEAREN

We again had a great time in Santa Barbara at the Chase Palm Center and enjoyed a very informative presentation. We wish to extend our appreciation to Scott Gillam and Applied Technologies for hosting the meeting location and providing us with a great lunch. F.H. Rick Smith from the Chevron Corporation presented those in attendance with some insight to the changing intrinsically safe standards that are being proposed. This is a great example of how CPRA is fortunate to have a well established relationship with both commercial and corporate organizations within our region. Thank you Scott and Rick for your efforts and participation with our chapter.

We are fast approaching the ten year anniversary of the terrorist attacks of September 11, 2001. There have been great strides in resolving many of the interoperability communication issues that in some cases still plague our first responders. Even as recently with the tornados in Joplin, first responders had difficulty directly communicating with each other. How far reaching was this effect, I have a personal experience. Friends of ours were visiting from Mo. and we had plans for dinner 3 days after the natural disaster. Calling our friends 417 area code cell phone only resulted in a fast busy signal being received. So being resourceful I sent them a text message. As we are sitting at dinner their cell phone alerts them to an incoming text message, the one that I had sent them over 3 hours earlier. This is typical of what transpires after an event. How many first responders in the Joplin area were relying upon their commercial wireless devices for communicating with their outside allied agencies during the time immediately after the event?

Many of these issues are directly related to the availability of spectrum. There are several bills before the US Congress that have significant importance upon the allocation of the 700 D block. We have placed information on the CPRA web page to help you and your agency stay informed of the progression of these legislative acts. As a chapter we have sent our email notices to our membership asking for participation in notifying your local legislators to support Senate Bill S911. Please understand in these cases it may take more than one occasion to voice your input on these critical bills. I have been told that it is quite impressive that the heads of our agencies provide support on this bill, but is also critical that we as members of the public voice our input as well. How may CPRA members have contacted their elected officials on this matter? So as chapter President I am asking for your support and assistance in notifying your local elected Congress person urging them to support S 911. Go to the CPRA web page and follow the link under the Support the allocation of D Block and funding to learn who you need to send your email to or call.

While in Santa Barbara we learned that long time CRPA support Rick Polehonka is now the newly selected Executive Coordinator for the Southern Planning Area (SPA) of the California State Interoperable Executive Committee (CalSIEC). Congratulations Rick. CalSIEC plays a major role in our states communications plans.

Our next chapter meeting will be in Oak Glen at Riley Farms on Aug 25th, please see the CPRA calendar section for additional information for this meeting and the schedule for the remainder of the year. Enjoy the rest of the summer.

CommLink Reminder

The CommLink is published on a quarterly basis.

The CommLink will be printed and mailed out in January, April, July and October.

The rest of the months you will receive a half page postcard giving you meeting information. You can download the monthly CommLink from the website.

**MINUTES
CHAPTER MEETING
JULY 21, 2011
CHASE PALM PARK CENTER
SANTA BARBARA, CA**

SUMMARY

Meeting Host: Scott Gillam, Applied Technologies
Early Bird Sponsor: Scott Gillam, Applied Technologies
Secretary's Report: Minutes for the May meeting are posted on the CPRA web site
Treasurer's Report: See comments
Program: "Update to Changing Intrinsic Safety Standards"
Presenter: Rick Smith, Telecom Engineer, Chevron/Texaco
Attendance: --34/31

AGENDA

Greeting – Ken Shearen. President Ken opened the chapter meeting at 10:00 a.m. He welcomed everyone to the July CPRA meeting.

Opening. Mike led the Chapter in the Pledge of Allegiance.

Sponsorship. Ken thanked Scott Gillam, Applied Technologies for sponsoring the Early Bird refreshments and hosting the meeting.

Introductions - All. New members were welcomed. Everyone in attendance was asked to introduce themselves.

Membership Report – Tim Trager. Tim reported that we have 432 members. He noted that seven new people joined APCO and CPRA. They included:

Active

- Brenda Parten, Murrietta Fire & Police – Lead Dispatcher
- Julie Shannon, Murrietta Fire & Police – Lead Dispatcher
- Mattie Soria – Murrietta Fire & Police – Lead Dispatcher
- Kelly Thoman – Murrietta Fire & Police – Lead Dispatcher
- Benjamin Steers, Santa Monica Fire Department – Information Specialist
- Edward Gallegos, Metro Cities Fire Authority – Operations Supervisor
- Eric Temple, Metro Cities Fire Authority – Fire Dispatcher

Tim commented that each individual had been sent a welcome letter. He let them know in the letters that they had a complimentary lunch coming when they attended their first CPRA meeting.

Meeting Program Review – Adriana Spirescu. Adriana reviewed the upcoming schedule for meetings. It was noted that details for the 2011 schedule are on the website. Adriana reminded everyone that the next CPRA meeting would be held in Oak Glen at Riley's Farm on August 25th. Adriana noted that the December meeting would a dinner cruise that will depart from the Long Beach area. She encouraged everyone to "save the date" for Friday evening, December 9th.

Treasurer's Report – John Wright.

Monthly Financial Report. John provided a report of income and expenses for the

See Minutes on Page 4]

2011 Board of Officers

President
KEN SHEAREN
 South Bay Regional Communications
 Phone 310-973-1802 Ext 203

President-Elect
ADRIANA SPIRESCU
 County of Orange
 Phone 714-704-7902
 Vice - President

Vice-President
TIM TRAGER
 San Bernardino County
 Phone 909-388-5563

Secretary
MIKE ROWLES
 San Bernardino County-Network Services
 Phone 909-388-5971 - Fax 909-388-5555

Treasurer
 Frequency Advisory Committee Alternate
JOHN WRIGHT
 Riverside Police-Fire Communications-Retired
 Phone 951-905-2746

Sergeant-at-Arms
DON MILLER
 CITY OF Long Beach-Retired
 Phone 310-530-0478

APCO Executive Council Delegate
 CommLink Editor
JIM ACOSTA
 City of Downey
 Phone 562-904-7313 - Fax 562-904-7314

Commercial Chair
JACK DANIEL
 The Jack Daniel Co.
 Phone 800-Non-Toll - Fax 909-980-5226

Operations Chair
COURTNEY ALLISON
 Garden Grove Police Dept
 Phone 714-741-5819

Frequency Advisory Committee Chair
GARY DAVID GRAY
 Orange County Communications - Retired
 Phone Please Contact:

Frequency Advisory Committee Co-Chair
DAVID BUCHANAN
 San Bernardino County - Retired
 Phone 909-633-9336

Frequency Advisory Committee Alternate
RON WONG
 Los Angeles County-ISD
 Phone 323-267-2751 Fax 323-262-4607

Director
GARY POON
 Los Angeles County-ISD - 323-267-3004

Director
KEN MANN
 City of Los Angeles - 213-847-2397

Director
BOB URIBE
 City of Long Beach - 562-570-4801

Webmaster
ERNEST GALLO
 City of Torrance - 310-618-2885
 CPRA Phone - Fax 213-291-9411

[Minutes from page 3]

previous month. He stated that total income for the month was \$1626.20 and the total expenditures were \$3912.54. Income included meeting registrations, and sponsorships. Expenses included a PC software upgrade for the CommLink editor, luncheon reimbursements, Visa card officer travel payments, and printing costs for the CommLink.

Regional Director Report – Richard Granado. Richard provided a report as follows:

D Block. Richard noted the recurring emails from APCO emphasizing the need to contact appropriate legislators and advocate the necessity to assign the D Block 700 MHz spectrum to public safety.

700 MHz Testing. Richard recognized testing of the spectrum that was conducted in Santa Barbara. He acknowledged the work of Andy Siebold. Richard recommended that everyone get on the Andy's email list. It was noted that the web site is www.andrewseybold.com.

Board of Directors Elections. Richard gave an update on the election cycles for the APCO Board of Directors. He noted that the Executive Council Delegates from each chapter do the electing of Directors.

APCO Logo. Richard also provided status of the APCO logo conversion. It was noted that a new logo design was approved by the Board. He commented that it will be presented at the National Conference.

APCO-OPOLY Games. It was noted that the chapter had purchased 36 games. They were the last ones available from APCO. There was an announcement that the games would be for sale to chapter members for \$15. Also the games would be used as a raffle at the Chapter meetings.

June Raffle Ticket Holder. Scott Harvey, UCLA

July Raffle Ticket Holder. To be announced

Frequency Coordinator Updates – John Wright. The following reports were provided:

CalSIEC SPA. It was noted that the most recent Southern Planning Area (SPA) meeting was held on July 13th at the Arcadia Police Department.

FCC Announcements. There was no new specific information presented.

800 MHz Rebanding Discussion. The next meeting details will be announced.

Chapter Officer Elections – Ken Shearen. President Ken commented about the importance and value of serving as a chapter officer. He encouraged chapter members to consider serving CPRA as a chapter officer.

Chapter Commercial Advisory Member – Jack Daniel. Jack invited each of the Commercial Members in attendance to do a self introduction and give a brief comment about their respective products and services.

Southern Planning Area (SPA) Executive Coordinator – Rick Polehonka. Rick gave a short presentation on his responsibilities as the newly selected Executive Coordinator for the Southern Planning Area (SPA) of the California State Interoperable Executive Committee (CalSIEC). He indicated that he plans to actively represent the SPA at CPRA events.

Technical Presentation – Speaker. F.H. "Rick" Smith, Chevron Corporation gave a presentation on intrinsic safety standards titled "Update to Changing Intrinsic Safety Standards." President Ken commented how informative the presentation was and those in attendance extended to the speaker a strong round of applause.

Meeting Adjourned. President Ken then thanked everyone for attending. The meeting was adjourned at 11:55 a.m.

Notes for the Record.

Frequency Advisory Committee (FAC). John Wright convened the Frequency Advisory Committee (FAC) meeting. Ongoing and new frequency requests were then presented and acted upon.

Respectfully submitted,
Mike Rowles
Secretary

2011 Meeting Dates

September 15th
Annual "No Ties Meeting"
Thousand Oaks
CommLink Cutoff Date
Tuesday August 29, 2011

October 20st
Annual "Tabletop Meeting"
Quiet Cannon - Montebello
CommLink Cutoff Date
Monday October 3, 2011

November 17th
Downey
CommLink Cutoff Date
Monday October 31, 2011

December 9th
Annual Holiday Banquet &
Officer Installation
Long Beach Dinner Cruise
CommLink Cutoff Date
Monday November 21, 2011

2011 Executive Committee Quarterly Meetings

November 2, 2011 Long Beach

Save The Date

Officer Installation & Dinner Cruise
Friday Night December 9, 2011
Boarding at 6:00 p.m.
Shoreline Village, Long Beach

ATTENTION!!!

ARE YOU INTERESTED IN BECOMING A CHAPTER OFFICER? CHAPTER ELECTIONS WILL BE HELD OCTOBER 20, 2011

If you are interested in becoming an officer of our Chapter, or know someone you would like to nominate, please contact Gary Poon (323) 267-3004 or send an email to:
gary9888@yahoo.com

The Executive Committee requires a letter of support from each prospective candidate's agency to become eligible for the ballot. Listed below are the offices that will appear on this year's ballot, and their respective commitments.

- President-Elect:** Requires a two year commitment to progress through the chairs from President-Elect, President, followed by three years of involvement.
- Vice-President:** Requires a three year commitment to progress through the chairs from Vice-President, President-Elect, President, followed by three years of involvement.
- Secretary:** Requires two years commitment.
- Treasurer:** Requires two years commitment.
- Sergeant-at-Arms:** Requires a one year commitment.
- Executive Council Delegate:** Requires two years commitment.

The Wave of the Future

WWW.CPRA.ORG

THE WEB!!

CHECK US OUT ON



CALIFORNIA PUBLIC-SAFETY
RADIO ASSOCIATION
P.O. BOX 39100
DOWNEY, CA 90239
PHONE-FAX (213) 291-9411



Southern
California
APCO

ANNUAL CPRA / APCO
VENDOR DISPLAY & LUNCHEON

The Quiet Cannon - Montebello CA
THURSDAY, OCTOBER 20, 2011

901 N. Via San Clemente, 90640 Tel: 323 - 724 - 4500

Hilton Garden Inn Hotel is located adjacent to Quiet Cannon
801 N. Via San Clemente, Montebello, California, 90640
Telephone: 323-724-5900

The Annual CPRA Vendor Display is the premier place to promote your communications products and services to key decision makers representing many cities, counties, state and other public agencies serving over 19 million citizens throughout the area. Past events have been sell-outs. If you are dealing with more than one agency in Southern California, you need to be here!

Purchase Your Exhibit Space TODAY!

Please use the reservation and payment form on the next page and email, fax or mail to:

Jack Daniel
11946 Crandall Ct.
Victorville, CA 92392

Email: commercial@cpra.org
Tel: 800-666-8655
Fax: 760-947-6831

For more information you may also contact:

Larry Weber
Tel : 818-512-1888
larry@thesalesgroup.com

Thank You for supporting CPRA

**2011 CPRA Vendor Exhibition
Space Reservation and Payment
Additional information on page 3**

1. Vendor Information:

Company: _____
Address: _____
City: _____ State: _____ Zip: _____
Contact Name: _____ Tel No: _____
Fax No: _____ EMail: _____

2. Space Reservation and Fee Calculation:

Payment is enclosed to reserve _____ tables @ \$ 250/table = \$ _____
Or _____ 10' x 4' booth positions @ \$ 350.00/ each.....= \$ _____
Plus _____ Additional lunches @ \$ 20.00 each (see back) = \$ _____
Plus special sponsorship (call for details)= \$ _____

CPRA FID: 95-4324700

TOTAL = \$ _____

3. Payment:

A. Checks: Make checks payable to "CPRA-TT" and mail to
CPRA c/o Jack Daniel, 11946 Crandall , Victorville, CA 92392

B. Credit Card payment:

Name on card: _____
Billing address: _____

Credit card type (Amex, Visa, M/C or Diner): _____

Credit card number: _____ Expires: _____

Card holder signature: _____ Security Code: _____

Total amount authorized to charge to card: \$ _____

** Credit Card companies require the 'security code' for unsigned charges.*

Send credit card payment to one of: Fax: 760-947-6831, Email; commercial@cpra.org,
Mail: CPRA c/o Jack Daniel, 11946 Crandall Ct., Victorville, CA 92392

CPRA / APCO 2011 ANNUAL VENDOR EXHIBITION: EXHIBITOR INFORMATION

When: **Thursday, October 20, 2011** (See time schedule below)
Address: Quiet Cannon (at Montebello Country Club) (Thomas Guide 636-B6 & A7)
901 N. Via San Clemente, Montebello, CA 90640
Telephone: 323-724-4500 FAX: 323-724-0950

Driving directions: 60 freeway: Exit at Wilcox/Garfield, South on Garfield 1/2 block to Via San Clemente (right turn only at large sign). Go west to facility. Elevator to upstairs ballroom.

Display types: \$ 250.00 per 8 foot x 30 inch draped table. (end-to-end 'in a row' layout)
\$ 350.00 per 10 x 4 ft. booth position. 1 table included. LIMITED QUANTITY!
Call if you have special needs ----- No refunds after September 15, 2011

Table/Booth location is selected by CPRA for best fit with surrounding vendors.

Set-up and earliest display area availability: 6:00 AM to 8:00 AM, **day of show only.**
Displays Open: Approximately 8:30 AM to 1:00 PM. (Optional displays until 3 PM)
Early Tear-down: After 1:00 PM but **NOT** during lunch or chapter election meeting, **please.**
Final Tear-down: 3:00 PM, vacate room by 4:00PM.
- PLEASE RESPECT OTHERS BY NOT LEAVING EARLY OR MAKING LOUD NOISES -

Exhibit storage and transportation is each exhibitors own responsibility.
For pre-show exhibit material deliveries, Contact the Quiet Cannon direct at 323-724-4500.

110 VAC outlets available (max, 1 x 15 A circuit each) but bring your own 25 - 50 ft extension cords.

Luncheon: Lunch tickets are free for all non-vendor attendees to build attendance. Exhibitors are provided free lunch tickets on the following schedule:

1 lunch ticket per table top.
2 lunch tickets per booth space.

ADDITIONAL VENDOR LUNCH TICKETS ARE \$20.00 EACH.

On-site Registration: **Attendees and Exhibitors must register to obtain a lunch ticket.**

The registration desk will open in the foyer entrance at approximately 8:00 AM. Please register no later than 10:30 AM to assure enough lunches for all. Your cooperation will be appreciated. See Jack Daniel for lunch tickets that come with space rental, the registration desk cannot help you.

DOOR PRIZES:

Non-vendors will receive an additional ticket that enters them into a door prize drawing during lunch. We would like to have quality door prizes donated for this purpose. The donor/sponsor will be announced with each prize. Promotional items (caps, pencils, t-shirts, etc.) may be included BUT are not appropriate to be the prize itself.

Refreshment Sponsorships: 2 available at \$500: 6 - 9 AM and 9 AM - Noon. These are early sell-outs. The president announces and thanks from the podium at lunch in recognition of refreshment sponsors.

Contact Jack Daniel @ 800-666-8655 for more info.