



COMMILINK

The Official Monthly Newsletter of the
California Public-Safety Radio Association

August 2012 Meeting - Oak Glen (Yucaipa)

This month's meeting will be held on Thursday, August 9, 2012 at the Apple Dumplings Restaurant, 38578 Oak Glen Rd, Oak Glen (Yucaipa), CA 92399 (909) 797-4422

CPRAs serve the people who manage, operate, maintain and supply the communications systems used to safeguard the lives and property of citizens everywhere. Among the CPRA ranks there are over 500 professionals representing the Police, Fire, EMS, Forestry, Highway and Conservation services. CPRA provides many opportunities to grow professionally, share your ideas, upgrade your skills and network with your colleagues.

Directions:

- Take the I- 10 East, past Yucaipa, to Oak Glen Road/Live Oak Canyon Road (Exit 85).
- Turn left at the off ramp and travel about 10 miles to the Apple Dumpling Restaurant at 38578 Oak Glen Road.
- It takes about 20 minutes to get to the restaurant after you exit the freeway.

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John Wright 2nd
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Meeting Host: Dave Buchanan San Bernardino County (Retired)

Early Bird Sponsor: Kevin Persing Axell Wireless USA

Agenda:

0800 - 1000	Executive Committee Meeting
1000 - 1100	General Membership Meeting
1100 - 1200	Presentation: "Broadband Update"
1200	Lunch

Frequency Coordination Meeting - Following Lunch

PRESIDENT'S PODIUM ADRIANA SPIRESCU

Greetings!! Last month I had the privilege and opportunity to travel overseas with my daughter and be a part of a historic event in the worldwide Romanian community. Yet, with all that being said and done, it is good to be back home in the United States. I am thankful for this great Country of ours, that has embraced the many immigrants such as myself and given me the opportunity to call it home. May God bless the United States of America, and all those who are fighting now, and have fought before, to give us the freedoms and liberties we enjoy.

I thank President-Elect Tim Trager for his leadership during my absence. I felt completely comfortable knowing Tim was taking care of everything. Special thanks to our host for the July meeting at Knott's Berry Farm Resort Hotel, Robert Stoffel, and to our morning sponsor, Larry Weber with the Sales Group.

During our July meeting, Orange County Deputy County Counsel Ryan Baron discussed the W800 MHz and Sprint CDMA Interference. Ryan spoke extensively to the attendees regarding the usage of WCDMA radio signals by Sprint in the 800 MHz band and the risk of resulting interference to public safety communications. Ryan made handouts available for those interested in taking them back to their cities, city councils, or agencies.

Thanks to our presenters from the Orange County Lifeguard Operations: Kevin Snow, Rob Williams, and Jason Young, who spoke on the specific areas they cover, as well as the different agencies and jurisdictional areas comprising Orange County's Marine Safety Departments. Over 45.5 Million beach visitors, 21,000 physical water rescues, 80,000 Medical Aids for Lifeguards, and 1.2 Million Prevents (preventative actions) on Orange County beaches annually, demonstrate the importance of communications and interoperability between agencies.



President-Elect Tim Trager and President Adriana Spireescu with Orange County Life Guards Kevin Snow, Rob Williams, Jason Young, and Kai Bond

[See Podium on Page 3]

[Podium From Page 2]

The 2nd Dispatcher Roundtable took place during frequency coordination after the general meeting. Twenty-six dispatchers attended from agencies in Orange, San Diego, LA, Riverside, San Bernardino, and Ventura counties. Some of the topics discussed were Electronics in the Dispatch Center, Over-the-Air plain talk versus 10 Code and CAD Messaging. Our appreciation to Scott Espindola for spearheading the discussions and organizing the meeting.

Welcome to new CPRA members: Shannon Kauffman and John Krok from South Bay Regional Public Communications Authority, John Anderson with Bosch Security Systems and Tracy Brohst with Great Call.

Join us at APCO's 78th Annual Conference & Expo taking place in Minneapolis, August 19th-22nd. The Annual Conference is the largest gathering of the public safety communications community in the world and will include educational sessions on industry topics, groundbreaking technology displays in the Exhibit Hall, and excellent networking opportunities with colleagues.

Vote!! CPRA proudly supports and endorses **John Wright**, our own Treasurer, for APCO 2nd Vice-President. Electronic voting will be open until August 21st @ 1:45 pm Central Time. Don't forget to vote for the "Wright" choice.

Congratulations to **David Buchanan**, the recipient of this year's NPSTC Richard DeMello Award: Presented to one individual in public safety communications who has demonstrated the highest levels of personal and professional conduct and performance in the local, state and national public safety communications arena.

Please note, this month's meeting has been moved up a week due to the APCO Annual Conference. The meeting will take place on August 9th in Yucaipa. Dave Buchanan will be giving a "Broadband Update." See you at the Apple Dumpling Restaurant!!

CommLink Reminder

The CommLink is published on a quarterly basis.

The CommLink will be printed and mailed out in
January, April, July and October.

The rest of the months you will receive a half page post-card giving you meeting information. You can download the monthly CommLink from the website.

2012 Board of Officers

President
ADRIANA SPIRESCU
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Phone 714-628-7150

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Vice-President
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Phone 626-339-4410

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SCOTT ESPINDOLA
San Bernardino County Sheriff's Dept
Phone 909-356-9652

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Frequency Advisory Committee Alternate
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Riverside Police-Fire Communications-Retired
Phone 951-905-2746

Sergeant-at-Arms
DON MILLER
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Phone 310-530-0478

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CommLink Editor
JIM ACOSTA
City of Downey
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Commercial Chair
LARRY WEBER
The Sales Group
Phone 800-801-7253 - Fax

Frequency Advisory Committee Chair
GARY DAVID GRAY
Orange County Communications - Retired
Phone Please Contact:

Frequency Advisory Committee Co-Chair
DAVID BUCHANAN
San Bernardino County - Retired
Phone 909-633-9336 - Fax 909-000-0000

Frequency Advisory Committee Alternate
RON WONG
Los Angeles County-ISD
Phone 323-267-2751 Fax 323-262-4607

Director
KEN SHEAREN
South Bay Regional Communications
Phone 310-973-1802 Ext 203

Director
GARY POON
Los Angeles County-ISD - 213-847-2397

Director
KEN MANN
City of Los Angeles - 213-847-2397

Member-at-Large
CHARLES TAYLOR
Ventura County - Retired - 805-4853385

Webmaster
ERNEST GALLO
City of Torrance - 310-618-2885

CPRA Phone - Fax 213-291-9411

CHAPTER MEETING
July 19, 2012
Knott's Berry Farm Resort Hotel
7675 Crescent Ave
Buena Park, CA 90620

SUMMARY

Meeting Host: Robert Stoffel, Orange County
Early Bird Sponsor: Larry Weber, The Sales Group
Secretary's Report: Minutes from the June 2012 meeting are posted on the CPRA website.
Treasurer's Report: See comments
Program: "Orange County Lifeguard Operations - Tactics and Communications Coverage"
presented by Kevin Snow, Laguna Beach Lifeguard Chief and Rob Williams, Newport
Beach Lifeguard Chief
Attendance: 40/33

AGENDA

Welcome–Opening – Tim Trager and Robert Stoffel. The meeting was called to order at 10:12 AM. Tim welcomed everyone and thanked them for attending the July CPRA Meeting. He thanked Adriana Spirescu for asking him to conduct today's meeting. Robert Stoffel spoke to the group briefly, thanking everyone for attending. Tim introduced the Orange County Lifeguards who will be our program speakers today.

Pledge of Allegiance – John Sarkissian

Thank you (Host and Early Bird Sponsor)/Acknowledgement: Thanks were given to Robert Stoffel from Orange County for hosting our meeting, and Larry Weber from The Sales Group for sponsoring our meeting.

Self Introductions: Members were welcomed. Everyone in attendance introduced themselves to the group. Additionally, John Wright introduced himself to the group as one of the APCO 2ND VP candidates. He asked the group for their vote and support.

Membership Report – Bill Carpenter.

Membership Numbers: Current membership shows a total of 407 members, including 96 commercial members. Bill advised we have five new members. He also mentioned the new members will receive the requisite complimentary lunch. They included:

Active:

- Shannon Kauffman, South Bay Regional Communications
- John Krok, South Bay Regional Communications
- Garret Mayer, Desert Hot Springs PD

Commercial:

- John Anderson, Bosch Security Systems - Manager
- Tracy Brohst, Great Call

2012 Meetings Review – Tim Trager.

General Meetings: Tim gave an update of the next few meetings' locations. Next month's meeting will be earlier than usual, on August 9th in Oak Glen at the Apple Dumpling restaurant. September's "no ties" meeting will be in Camarillo. He quickly covered meeting locations for the rest of the year as well.

Tech Talk/Dispatch Round Tables Dates: Tim spoke of today's Dispatcher's Round Table as well as the upcoming Tech Talk in October and future Dispatcher Round Table in November.

[Minutes From Page 4]

Treasurer Report – John Wright.

Monthly Financial Report: John provided a report of income and expenses for the previous 30 day period. He stated the total income for the month was \$2,695.83 and the total expenditures were \$3,491.99. Income was noted as CD Interest Income, meeting registrations, and APCO dues. He outlined specific dollar amounts regarding income and expenditures, all of which can be made available upon member's request.

Special Presentation – 800 MHz and Sprint CDMA Interference Discussion – Ryan Baron, OC Deputy County Counsel: Ryan spoke extensively to the attendees regarding the usage of WCDMA radio signals by Sprint in the 800 MHz band and the risk of resulting interference to public safety communications. He asked for support from other agencies as they pursue this with the FCC. A great deal of discussion ensued among group members after Ryan made his appeal. Ryan brought handouts for anyone who may need them to take back to their cities, city councils, or agencies.

Chapter Officer Elections – Ken Shearen. Ken asked if anyone in the group, who is interested in becoming an officer, to email him with their intent.

Regional Director Report – Richard Granado. Richard reminded the group to take advantage of the electronic voting.

Executive Council Report – Jim Acosta. Jim advised APCO Executive Board had meetings with NENA's board at the NENA conference. He also mentioned the two candidates running for 2nd Vice President, John Wright from CPRA and Brent Lee from Nevada. He also mentioned the candidate for 1st Vice President, Gigi Smith from Utah (elected by a Yes or No vote). There are two Executive Council members running for Richard Granado's upcoming vacant position. They are Desi Calzada from NAPCO and Kimberly Burdick from Montana. Anyone who was selected to serve on a committee should have been notified at this point. If you were selected to be on a committee, please advise Gary Gray. Jim is running for a Conference Committee assignment.

Frequency Coordinator Update.

FCC Updates – Gary Gray: The Mexican Agreement has been signed, but no further progress has been made. There is a FCC Proceeding regarding an airborne deployment should a large "Katrina type" disaster occur. The Spectrum Committee, chaired by John Wright, had a conference call regarding the subject. No determinations were made.

800 MHz Update – Jim Donovan: Jim submitted the updated frequency band to the FCC.

Commercial Membership Introductions – Larry Weber. The various commercial members introduced themselves and spoke briefly of the products they offer.

Door Prizes. Three CPRA shirts and a \$25 American Express card (provided by The Sales Group) were won by lucky members.

Program Presentation – Orange County Lifeguards. Tim introduced Kevin Snow, Rob Williams, and Jason Young, all three who are Chief Lifeguards. They each outlined the specific areas they cover, as well as the different agencies and jurisdictional areas comprising Orange County's Marine Safety Departments. Kevin provided statistical information regarding the number of visitors OC beaches get each year, as well as Preventative Actions, Rescues, etc. Jason covered the extensive training of the lifeguard program. Rob expanded on Jason's presentation and presented videos outlining why training is key to their life saving measures. Rob then segued to communications, and their relationship with Orange County Sheriff's Department and local police departments in terms of emergency communication.

Meeting Adjourned. Tim adjourned the meeting at 11:48 AM.

Notes for the Record.

Frequency Advisory Committee (FAC). Gary Gray convened the Frequency Advisory Committee (FAC) meeting. Ongoing and new frequency requests were presented and acted upon.

Respectfully submitted,
Scott Espindola
Secretary

2012 Meeting Dates

January 19, 2012

Hughes Center - Claremont

CommLink Cutoff Date

Monday January 3, 2012

Early Bird Sponsor Alcatel.Lucent

February 16, 2012

Loma Ridge - Orange County

CommLink Cutoff Date

Monday January 30, 2012

Early Bird Sponsor TriPower Group

March 15, 2012

San Marcos

CommLink Cutoff Date

Monday February 27, 2012

Early Bird Sponsor Motorola

April 12, 2012

Quiet Cannon - Montebello

Technical Awards AM

Annual Dispatchers' Banquet PM

CommLink Cutoff Date

Monday March 26, 2012

Early Bird Sponsor SIMOCO

May 17, 2012

Bakersfield - Petroleum Club

CommLink Cutoff Date

Monday April 30, 2012

Early Bird Sponsor Communications Enterprises

June 21, 2012

Santa Fe Springs - Talley

CommLink Cutoff Date

Monday June 4, 2012

Early Bird Sponsor Talley Communications

July 19th 2012

Knott's Berry Farm - Buena Park

CommLink Cutoff Date

Monday July 2, 2011

Early Bird Sponsor The Sales Group

August 9, 2012

Oak Glen (Yucaipa)

CommLink Cutoff Date

Monday July 30, 2012

Early Bird Sponsor Axell Wireless USA

September 20, 2012

Annual "No Ties Meeting" - Thousand Oaks

CommLink Cutoff Date

Tuesday September 4, 2012

Early Bird Sponsors Bassett Sales, Motorola & Talley Communications

October 18, 2012

Quiet Cannon - Montebello

Annual "Tabletop Meeting"

CommLink Cutoff Date

Monday October 1, 2012

Early Bird Sponsors TriPower Group & Open

November 15, 2012

Downey - Rio Hondo Golf Course Event Center

CommLink Cutoff Date

Monday October 29, 2012

Early Bird Sponsor Open

December 7, 2012

Annual Holiday Banquet & Officer Installation

TBA

CommLink Cutoff Date

Monday November 19, 2012

Meeting Sponsor Open

2012 Executive Committee Quarterly Meetings

January 4, 2012 - Orange County

April 4, 2012 - American Red Cross, West LA

July 11, 2012 - San Bernardino County

November 7, 2012 - SBRPCA

ATTENTION!!!

ARE YOU INTERESTED IN BECOMING A CHAPTER OFFICER? CHAPTER ELECTIONS WILL BE HELD OCTOBER 18, 2012

If you are interested in becoming an officer of our Chapter, or know someone you would
like to nominate, please contact Ken Shearen
(310) 973-1802 Ext 203 or send an email to: kshearen@rcc911.org

The Executive Committee requires a letter of support from each prospective candidate's agency to become eligible for the ballot. Listed below are the offices that will appear on this year's ballot, and their respective commitments.

President-Elect: Requires a two year commitment to progress through the chairs from President-Elect, President, followed by three years of involvement.

Vice-President: Requires a three year commitment to progress through the chairs from Vice-President, President-Elect, President, followed by three years of involvement.

Sergeant-at-Arms: Requires a one year commitment.



John Wright Candidate for APCO 2nd Vice-President

My fellow CPRA members; Most of you know that I am running for the office of 2nd Vice President of APCO International for the 2012–2013 term. As an APCO Senior Member, CPRA Chapter Life Member, and Association Life Member with nearly 25 years of service to the Chapter and Association, and with the encouragement and full support of your Chapter, I am running for the office this year. If elected, I feel that I would be a great asset to the Association and its members in this critical leadership role.

I am very active in my participation and service to the Association. At the chapter level I serve as your Chapter Treasurer and have served two terms as Chapter President, Director, Sergeant-at-Arms, and Operations Committee Chair. Regionally, I serve as an APCO AFC Local Frequency Advisor, an active member of the Region 5 700 MHz and 800 MHz Planning committees, and as a member of the National Regional Planning Council (NPRC). I have been a member of the CPRA Annual Telecommunicators Awards Committee for the past 24 years. I am the proud recipient of the APCO International Technician of the Year award as well as the CPRA Communications Center Supervisor of the Year award.

At the APCO International level, I serve as Vice-Chair of the APCO Spectrum Management Committee and Chair the APCO Technician Certification/Testing Review Sub-Committee for the APCO Institute. I have participated in multiple APCO activities, including serving two terms as Chair of the APCO Telecommunications Management Committee, member of the APCO 9-1-1 Emerging Technologies Committee and member of the APCO Communications Center Practices Task Force. I have worked on several APCO Projects (Project 33, Project 40), served on four APCO Regional Conferences as Program Chair, Finance Chair, and General Arrangements Chair and I am now serve on the 2013 APCO International Conference & Exposition Committee to be held in Anaheim, California.

As a recently retired Middle Manager for a metropolitan city with a population of more than 300,000, I believe I have the proven management and leadership skills, the necessary education—a Degree in Business Management—and hands-on experience required to support the operations and leadership of our Association. I have directly managed a \$5 to \$7 million annual Communications Division budget, participated in managing a \$92.7 million Department budget, managed more than 75 employees and support/service personnel, worked as project manager on several local and regional interoperability projects, and participated in multiple contract negotiations. I have successfully acquired UASI and COPS grant funds for several projects, including a \$1.1 million regional interoperability project. Having worked 11 years for the Riverside Fire Department as a Fire Dispatcher and then as a Firefighter, before working 28 years for the Riverside Police Department, gives me the unique insight into the critical and significantly different operations of the fire service and law enforcement. Having worked as a combined Police/Fire 9-1-1 PSAP Advanced EMD-certified Dispatcher, PSAP Shift Supervisor, PSAP Training Supervisor, PSAP Administrative Supervisor, and interim Communications Division Manager gives me the operational experience to fully understand the support, equipment and specialized training needed by our professional telecommunicators and our 9-1-1 centers. My college technical training, military communications training (Vietnam War Veteran), and experience as a Communications Systems Analyst gives me the necessary technical skills to properly participate in, and provide leadership on, the current and future complex technical issues the Association supports, and must continue to be a leader in, both nationally and worldwide.

My vision for the future of our Association is that APCO become the leader in having Telecommunicators designated as true “First Responders” at a national level. That the Association continues to expand the role of the APCO Institute to provide additional courses with technical certifications, continuing education, and training for telecommunicators, RF technicians and IT professionals. Develop targeted management courses for first line and middle managers, and become the nationally recognized certification body for these fields. Find new funding sources to provide these courses at reduced or no cost to the membership, making being an APCO member a “value added” training source. APCO should continue work in the APCO Project series with an eye to the future, providing national and international leadership on critical issues and driving development of new technologies for public safety. APCO must continue to be a leader in the development of the National Public Safety Broadband Network, establishing nationally adopted standards for development, deployment and operation. APCO should continue to be the leader in providing quality engineering and FCC licensing services through the AFC, creating an equipment replacement schedule for Advisors, and importantly, APCO must continue its influence and presence in Washington, D.C., while exploring our common interests and through new partnerships with Mexico and Latin America. Working together, we can make APCO International become the recognized worldwide leader in Public Safety Communications.

2012 APCO Officer Elections Electronic Voting

On-line voting will be available at www.apcointl.org starting **July 18, 2012** through **August 21, 2012 at 1:45 PM Central**.



2012 Annual CPRA/APCO Vendor Display & Luncheon



The Quiet Cannon - Montebello CA
THURSDAY, OCTOBER 18, 2012

901 N. Via San Clemente, 90640 Tel: 323-724-4500

Hilton Garden Inn Hotel is located adjacent to Quiet Cannon,
801 N. Via San Clemente, Montebello
Telephone: 323-724-5900

The Annual CPRA Vendor Display is the premier place to promote your communications products and services to key decision makers representing many cities, counties, state and other public agencies serving over 19 million citizens throughout the area. Past events have been sell-outs.

If you are dealing with more than one agency in Southern California, you need to be here!

Purchase Your Exhibit Space TODAY!

Please use the reservation and payment form on the next page and email, fax or mail to:

Larry Weber, CCAM

c/o The Sales Group, Inc.

23942 Craftsman Road

Calabasas, CA 91302

818-512-1888

FAX: 818-222-0833, or larry@thesalesgroup.com

2012 CPRA Vendor Exhibition
Space Reservation and Payment
Additional information on page 3

1. Vendor Information

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Name: _____ Tel No: _____

Fax No: _____ E-Mail: _____

2. Space Reservation and Fee Calculation:

Payment is enclosed to reserve _____ tables @ \$ 250/table = \$ _____

One lunch ticket provided with each table or booth.

Or _____ 10' x 4' booth positions @ \$ 350.00/ each.....= \$ _____

Plus _____ Additional lunches @ \$ 20.00 each (see back) = \$ _____

Plus special sponsorship (call for details)= \$ _____

CPRA FID: 95-4324700

TOTAL = \$ _____

3. Payment:

a. Checks: Make checks payable to **CPRA** (California Public Safety Radio Association) and mail to
CPRA c/o Larry Weber, The Sales Group, Inc, 23942 Craftsman Rd,
Calabasas, CA 91302

B. Credit Card payment:

Name on card: _____

Billing address: _____

Credit card type (Amex, Visa, M/C): _____

Credit card number: _____

Expires: _____

Card holder signature: _____

Total amount authorized to charge to card: \$ _____

Send credit card payment to: larry@thesalesgroup.com

Or by Fax to: 818-222-0833

CPRA / APCO 2012 ANNUAL VENDOR EXHIBITION: EXHIBITOR INFORMATION

Thursday, October 18, 2012 (See time schedule below)

Address: Quiet Cannon (at Montebello Country Club) (Thomas Guide 636-B6 & A7)
901 N. Via San Clemente, Montebello, CA 90640
Telephone: 323-724-4500 FAX: 323-724-0950

Driving directions: 60 freeway: Exit at Wilcox/Garfield, South on Garfield 1/2 block to Via San Clemente (right turn only at large sign). Go west to facility. Elevator to upstairs ballroom.

Display types: \$ 250.00 per 8 foot x 30 inch draped table. (end-to-end 'in a row' layout)
\$ 350.00 per 10 x 4 ft. booth position. 1 table included. LIMITED QUANTITY! *Call if you have special needs ----- No refunds after October 1, 2012*

Table/Booth location is selected by CPRA for best fit with surrounding vendors.

Set-up and earliest display area availability: 6:00 AM to 8:00 AM, **day of show only. Displays**

Open: Approximately 8:30 AM to 1:00 PM. (Optional displays until 3 PM)

Early Tear-down: After 1:00 PM but **NOT** during lunch or chapter election meeting, ***please.***

Final Tear-down: 3:00 PM, vacate room by 4:00PM.

- PLEASE RESPECT OTHERS BY NOT LEAVING EARLY OR MAKING LOUD NOISES -

Exhibit storage and transportation is each exhibitors own responsibility.

For pre-show exhibit material deliveries, Contact the Quiet Cannon direct at 323-724-4500.

110 VAC outlets available (max, 1 x 15 A circuit each) but bring your own 25 - 50 ft extension cords.

Luncheon: Lunch tickets are free for all non-vendor attendees to build attendance. Exhibitors are provided free lunch tickets on the following schedule:

1 lunch ticket per table top.

2 lunch tickets per booth space.

ADDITIONAL VENDOR LUNCH TICKETS ARE \$20.00 EACH.

On-site Registration: **Attendees and Exhibitors must register to obtain a lunch ticket.**

The registration desk will open in the foyer entrance at approximately 8:00 AM. Please register no later than 10:30 AM to assure enough lunches for all. Your cooperation will be appreciated. See Larry Weber for lunch tickets that come with space rental, the registration desk cannot help you.

DOOR PRIZES:

Non-vendors will receive an additional ticket that enters them into a door prize drawing during lunch. We would like to have at least each vendor provide a quality door prize donated for this purpose. The donor/sponsor will be announced with each prize. Promotional items (caps, pencils, t-shirts, etc.) may be included BUT are not appropriate to be the prize itself.

Refreshment Sponsorships: 2 available at \$500: 6 - 9 AM and 9 AM - Noon. These are early sellouts. The president announces and thanks from the podium at lunch in recognition of refreshment sponsors.

Contact Larry Weber, CCAM at 800-801-7253 for more information

The Wave of the Future

WWW.CPRA.ORG

THE WEB!!

CHECK US OUT ON



CALIFORNIA PUBLIC-SAFETY
RADIO ASSOCIATION
P.O. BOX 39100
DOWNEY, CA 90239
PHONE-FAX (213) 291-9411